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## BIB DATA SHEET

CONFIRMATION NO. 2332

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/693,787		323	2838	MP0400

**APPLICANTS**

Sehat Sutardja, Los Altos Hills, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/496,957 08/21/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

01/26/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Verified and Acknowledged	/RAJNICKANT B PATEL/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	CA	11	186
					22

**ADDRESS**

HARNESS, DICKEY & PIERCE P.L.C.  
 5445 CORPORATE DRIVE  
 SUITE 200  
 TROY, MI 48098  
 UNITED STATES

**TITLE**

Voltage regulator

<b>FILING FEE RECEIVED</b> 6418	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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